

**FOR COUNTY USE ONLY**

County of San Bernardino

**F A S****STANDARD CONTRACT**

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code <b>SOFTTRA483</b>	Dept. <b>SC</b>	Dept. <b>A</b>	Contract Number <b>03-13 A-2</b>			
County Department <b>Performance, Education and Resource Centers</b>			Dept. Orgn.	Contractor's License No.			
County Department Contract Representative <b>Lori Ciabattini</b>			Telephone <b>(909) 388-0253</b>		Total Contract Amount <b>Not to Exceed \$200,000</b>		
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input checked="" type="checkbox"/> Unencumbered <input type="checkbox"/> Other:							
If not encumbered or revenue contract type, provide reason: <u>Fee for Service</u>							
Commodity Code		Contract Start Date <b>January 15, 2003</b>		Contract End Date <b>January 14, 2005</b>		Original Amount <b>\$100,000</b>	Amendment Amount <b>\$0</b>
Fund <b>AAA</b>	Dept. <b>DPA</b>	Organization <b>PERC</b>	Appr. <b>200</b>	Obj/Rev Source <b>2445</b>	GRC/PROJ/JOB No. <b>PTA92445</b>	Amount <b>\$200,000</b>	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Project Name <b>PERC</b> <b>Personal Computer Software</b> <b>End-User Training</b> <b>Contract Type - 1</b>				Estimated Payment Total by Fiscal Year FY Amount I/D FY Amount I/D _____ _____ _____			

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, Performance, Education and Resource Centers, hereinafter called the County, and

Name

Soft-Train Incorporated

hereinafter called

Contractor

Address

1820 E. First Street, Suite 200Santa Ana, CA 92705

Phone

Birth Date

(714) 973-7100

Federal ID No. or Social Security No.

33-0191483**IT IS HEREBY AGREED AS FOLLOWS:****AMENDMENT NO. 2**

It is hereby agreed to amend contract # 03-13, as follows:

**Section IX. Term**

Amend section to read, "This Contract is effective as of January 15, 2003 and is being extended from its amended expiration date of January 14, 2005 to expire on January 14, 2006, but may be terminated earlier in accordance with provisions of Section X of this Contract. The Contract term may be extended for an additional one-year period by mutual agreement of all parties."

**All other terms and conditions remain in full force and effect.**

COUNTY OF SAN BERNARDINO

►  
Dennis Hansberger, Chairman, Board of Supervisors

Dated \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

Soft-Train Incorporated

(Print or type name of corporation, company, contractor, etc.)

By ►  
(Authorized signature - sign in blue ink)

Name William Pasqualino  
(Print or type name of person signing contract)

Title Vice President of Operations  
(Print or Type)

Dated \_\_\_\_\_

Address 1820 E. First Street, Suite 200  
Santa Ana, CA 92705

Approved as to Legal Form

►  
Jean-Rene Basle, Deputy County Counsel

Date \_\_\_\_\_

Reviewed by Contract Compliance

►  
Lori Ciabattini, HSS Contracts Unit

Date \_\_\_\_\_

Presented to BOS for Signature

►  
Carol L. Anselmi, Assistant County Administrator

Date \_\_\_\_\_

**Auditor/Controller-Recorder  
Use Only**

☐ Contract Database ☐ FAS

Input Date	Keyed By
------------	----------